

The Baptism of the Lord

To Jordan Jesus Humbly Came



1. To Jor - dan Je - sus hum - bly came, His
2. John plunged him in that wa - t'ry grave; Christ
3. God's thun - d'ring voice the heav - ens rends, The
4. God names us sons and daugh - ters, too, In



gos - pel mis - sion to pro - claim; On earth, in heav'n, God's
rose to teach and heal and save, To show us how to
Spir - it's might on him de - scends; The Word - made - Flesh, with
font and Spir - it born a - new; In Christ we die, with



will was done By God's be - lov - ed on - ly Son.
die to sin And share e - ter - nal life with him.
grace in - fused, A - noint - ed, goes to bring Good News.
Christ we rise, Through Christ we en - ter par - a - dise!

Greeting

Priest: The Lord be with you.
All: And with your spirit.

Glory to God

CHRISTMAS GLORIA

GLORIA,
French carol
Setting by Daniel W. Laginya

The musical score consists of four staves of music in 2/2 time, featuring a treble clef and a key signature of one flat. The melody is written on the upper staff of each pair, and the lyrics are written below the lower staff. The lyrics are: "Glo - ri - a in ex - cel - sis De - o, glo - ri - a in ex - cel - sis De - o". The first and third staves have a long slur over the notes, and the second and fourth staves end with a double bar line.

Glo -
ri - a in ex - cel - sis De - o,
glo -
ri - a in ex - cel - sis De - o

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Opening Prayer

LITURGY OF THE WORD

First Reading **Isaiah 55:1-11**
Reader: The Word of the Lord.
All: **Thanks be to God.**

Responsorial Psalm

Isaiah 12:2-6 You Will draw Water Joyfully



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading **Acts 10: 34-38**

Reader: The Word of the Lord.
All: **Thanks be to God.**

Gospel Acclamation



Al-le - lu - ia, al-le-lu - ia, al - le - lu - ia. Al-le-
lu - ia, al-le-lu - ia, al - le - lu - ia.

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Gospel Reading Mark 1:7-11

Priest: The Lord be with you.
All: And with your Spirit.
Priest: A reading from the holy Gospel
according to St. Mark.
All: Glory to you, O Lord.

Homily

Prayers of the Faithful

Preparation of the Gifts

LITURGY OF THE EUCHARIST

Prayer Over the Gifts

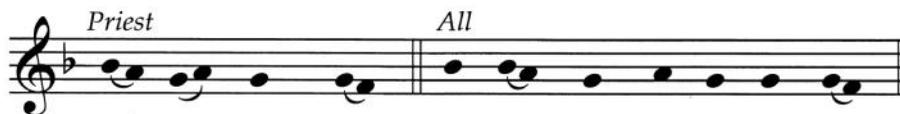
Priest: Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at
your hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer *This central prayer of the Mass begins with the following dialogue. At the end of the preface all are invited to sing the Holy, Holy.*



The Lord be with you. And with your spir-it.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

Text and chant © 2010, ICEL

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

The musical score is written on five staves in G minor (one flat) and 3/4 time. The first staff begins with a fermata over a whole note G4, with a '4' above it. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high - est.' The score ends with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Following the Holy, Holy, all (kneel). After the words of institution the priest sings:

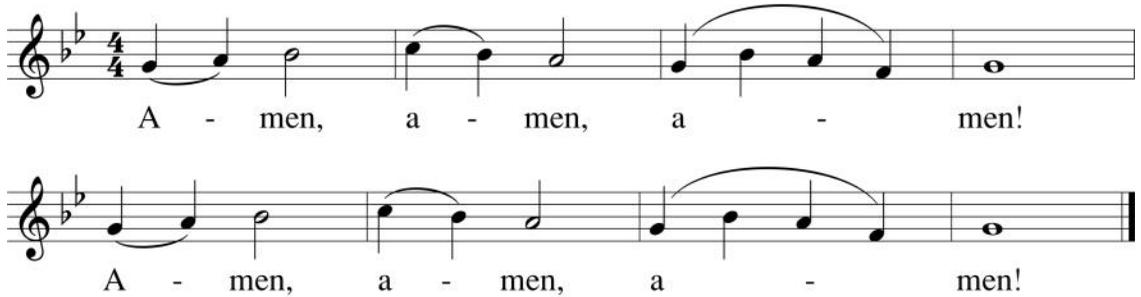
When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G minor (one flat) and 4/4 time. The lyrics are: 'When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain.' The score ends with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

At the conclusion of the Eucharistic Prayer the priest sings:

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Priest: Deliver us, Lord.....

**All: For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: Let us offer each other the sign of peace.

All exchange the sign of peace.

Fraction Rite

Lamb of God

The musical score is written on a single treble clef staff in B-flat major. It consists of three lines of music. The first line is for the Cantor, starting in 3/4 time and changing to 2/4. The second line is for the Assembly, starting in 4/4 time and changing to 3/4. The third line is for the Assembly, starting in 4/4 time and changing to 3/4. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace."

Cantor: Lamb of God, you take a-way the sins of the

Assembly: world, have mer - cy on us.

Last time world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Priest: Behold the Lamb of God.....
All: Lord, I am not worthy that you should enter
under my roof,
but only say the word
and my soul shall be healed.

Communion Procession

Baptized in Water



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, Jubilate Hymns, Ltd. (admin. by Hope Publishing Co.)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

Prayer after Communion

Final Blessing

Spiritual Communion Prayer

Lord Jesus Christ,
King of the Universe and Master of all creation,
Healer of human hearts,
ever present in each moment of history and font of
eternal mercy and grace for us, your people.
As we continue our fast from your Eucharistic
nourishment and so often find ourselves distant from
our parish families, continue to heal and help us.
Strengthen us and sustain us during this time of global illness.
Cure our sick. Calm our fears. Strengthen care-givers everywhere.
Forgive our selfish preoccupation with our own comfort.
Enable us to be living signs and instruments of your healing love.
Teach us what you would have us learn from these moments of
fear. We trust in your love. In your good time, restore us to our
parish celebrations, And heal all hurts, now and forever.
We pray through Jesus the Christ, Savior of the world. Amen.

(Auxiliary Bishop Emeritus Richard Sklba)

Closing Song I Want to Walk as a Child of the Light

VERSES



1. I want to walk as a child of the light. I want to
2. I want to see the bright-ness of God. I want to
3. I'm look-ing for the com-ing of Christ. I want to



1. fol - low Je - sus. God set the stars to give
2. look at Je - sus. Clear sun of right-eous-ness,
3. be with Je - sus. When we have run with



1. light to the world. The star of my life is Je - sus.
2. shine on my path, And show me the way to the Fa - ther.
3. pa-tience the race, We shall know the joy of Je - sus.

REFRAIN



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Kathleen Thomerson
Text and music © 1970, Celebration

Prayer of St. Francis

Lord, make me an instrument of your peace.

Where there is hatred let me sow love.

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

Where there is sadness, joy.

O divine Master,

Grant that I may not so much seek to be consoled as to console,

To be understood as to understand,

To be loved as to love.

For it is in giving that we receive,

It is in pardoning that we are pardoned

And it is in dying that we are born to eternal life.

First Reading Isaiah 55:1-11

Thus, says the Lord:

All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk!

Why spend your money for what is not bread, your wages for what fails to satisfy?

Heed me and you shall eat well, you shall delight in rich fare.

Come to me heedfully, listen that you may have life.

I will renew with you the everlasting covenant, the benefits assured to David.

As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, call him while he is near.

Let the scoundrel forsake his way, and the wicked man his thoughts;

Let him turn to the LORD for mercy; to our God, who is generous in forgiving.

For my thoughts are not your thoughts nor are your ways my ways, says the LORD.

As high as the heavens are above the earth so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth;

my word shall not return to me void,, but shall do my will, achieving the end for which I sent it.

Second Reading Acts of the Apostles 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius saying: “In truth, I see that God shows no partiality. Rather, in every Nation, whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the evil, for God was with him.”

Gospel Reading Mark 1:7-11

This is what John the Baptist proclaimed:

“One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptized you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens,

“You are my beloved Son, with you I am well pleased.”

