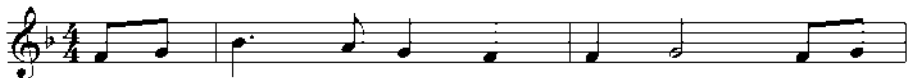


Prelude— A Generous Heart C. DeSilva

Entrance—There's a Wideness in God's Mercy/
Be Merciful

VERSES



1. There's a wide - ness in God's mer - cy Like the
 2. There is wel - come for the sin - ner, And a
 3. For the love of God is broad - er Than the
 4. There's a wide - ness in God's mer - cy Like the



1. wide - ness of the sea; There's a kind - ness in God's
 2. prom - ised grace made good; There is mer - cy with the
 3. meas - ures of the mind; And the heart of the E -
 4. wide - ness of the sea; There's a kind - ness in God's



1. jus - tice, Which is more than lib - er - ty. There is
 2. Sav - ior; There is heal - ing in Christ's blood. There is
 3. ter - nal Is most won - der - ful - ly kind. If our
 4. jus - tice, Which is more than lib - er - ty. There is



1. plen - ti - ful re - demp - tion In the
 2. grace e - nough for thou - sands Of new
 3. love were but more sim - ple, We would
 4. plen - ti - ful re - demp - tion In the



1. blood that has been shed; There is joy for all the
 2. worlds as great as this; There is room for fresh cre -
 3. know the liv - ing Word; And our lives would be thanks -
 4. blood that has been shed; There is joy for all the



1. mem - bers In the sor - rows of the Head. *To Verse 2*
 2. a - tions In that up - per home of bliss. *To Refrain*
 3. giv - ing In the kind - ness of our Lord. *To Refrain*
 4. mem - bers In the sor - rows of the Head. *To Refrain*

REFRAIN

So be mer - ci - ful, just as our God is
mer - ci - ful. Be mer - ci - ful, just as our God is
mer - ci - ful to us. Let there be a wide - ness in our mer -
- cy. Let there be a kind - ness in our hearts.
Oh, may our lives be mer - ci - ful.

Frederick W. Faber, 1814-1863, alt.
Ref.: Ed Bolduc

Ed Bolduc
Text of refrain and music © 2015, WLP

Greeting

Priest: The Lord be with you.

All: And with your spirit.

Glory to God

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men, a - men.

Text © 2010, ICEL.

Steven R. Janco
 Music © 2010, WLP

Opening Prayer

LITURGY OF THE WORD

First Reading **Sirach 27:30-28:7**

Reader: **The Word of the Lord.**

All: **Thanks be to God.**

Responsorial Psalm The Lord is Kind and Merciful

The Lord is kind and
mer-ci-ful, slow to an-ger, and
rich in com-pas-sion.

The image shows three staves of musical notation in G minor (three flats) and 3/4 time. The first staff contains the melody for 'The Lord is kind and'. The second staff continues with 'mer-ci-ful, slow to an-ger, and'. The third staff concludes with 'rich in com-pas-sion.' and ends with a double bar line and repeat dots.

The English translation of the Psalm Response from the *Lectionary for Mass*
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Second Reading Romans 14:7-9

Reader: The Word of the Lord.

All: Thanks be to God.

Al-le-lu-ia, al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia.

The image shows two staves of musical notation in D major (two sharps) and 6/8 time. The first staff contains the melody for 'Al-le-lu-ia, al-le-lu-ia,'. The second staff continues with 'al-le-lu-ia, al-le-lu-ia.' and ends with a double bar line.

Steven R. Jaceo
Music © 2000, WLP

Gospel Reading Matthew 18:21-35

Priest: The Lord be with you.

All: And with your Spirit.

Priest: A reading from the holy Gospel according to Matthew.

All: Glory to you, O Lord.

Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father; through him all
things were made.**

**For us men and for our salvation
he came down from heaven,
bow...
and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,**

**He ascended into heaven
and is seated at the right hand of
the Father.**

**He will come again in glory
to judge the living and the dead**

**I believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son, who with the Father
and the Son is adored and glorified, who
has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church. I confess one baptism
for the forgiveness of sins and I look
forward to the resurrection of the dead**

LITURGY OF THE EUCHARIST

Presentation of the Gifts— Forgive our Sins
(See next page)

Prayer Over the Gifts

Priest: Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All: **May the Lord accept the
sacrifice at your hands for the
praise and glory of his name, for
our good and the good of all his**



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your cross re - veals The
4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray; But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: How small are oth - ers'
bid re - sent - ment cease. Then, by your mer - cy



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
debts to us, How great our debt to you!
rec - on - ciled, Our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt., © Oxford University Press
Tune: DETROIT, CM; Supplement to *Kentucky Harmony*, 1820

The Eucharistic Prayer

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priests: Let us give thanks to the Lord our God.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

Text © 2010, ICEL.

Steven R. Janco
Music © 1999, 2010, WLP

Following the Holy, Holy, all (kneel). After the words of institution the priest sings:

Priest: The mystery of faith.

Save us, Sav - ior of the world, for by your
 Cross and Res - ur - rec - tion you have set us free.

Text © 2010, ICEL.

Steven R. Janco
 Music © 2010, WLP

At the conclusion of the Eucharistic Prayer the priest sings:

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours,

A - men, a - men, a - men. a - men.

Steven R. Janco
 Music © 1999, WLP

Priest: Deliver us, Lord.....

All: For the kingdom, the power and the glory are yours, now and forever.

Sign of Peace

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: Let us offer each other the sign of

Fraction Rite

Cantor
Lamb of God, you take a-way the sins of the world, —
— have mer-cy on us, ——— have mer-cy on us. ———

Cantor
Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace.

Cantor
grant us peace, grant us peace.

All

All

Steven R. Janco
Music © 2000, WLP

Priest: Behold the Lamb of God.....
All: Lord, I am not worthy that you should enter under my roof, but only say the word

Spiritual Communion Prayer

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You; never permit me to be separated from You. Amen.

Communion Song: Ubi Caritas

Refrain

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

Text: 1 Corinthisians 13:2-8. *Ubi caritas et fides, ibi fides, ibi caritas, ibi deus.* Taizé Community, 1978.
Tune: Jacques Berthier, 1923-1994.
© 1979, Les Presses de Taizé, OLA Editions, Inc., agent

Closing Prayer

Final Blessing

Priest: The Lord be with you.
All: And with your spirit.
Priest: The Mass is ended go in peace,
All: Thanks be to God.

Closing song: Make me a Channel of Your Peace
(See next page)

Verses 1, 2, 4



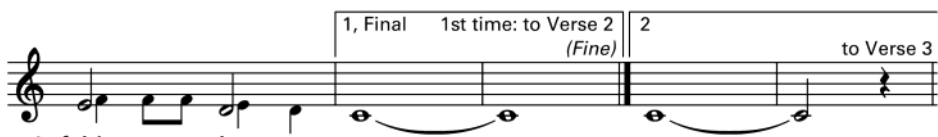
- | | |
|--------------------------------------|---------------------------|
| 1. Make me a chan-nel of your peace. | Where there is ha-tred, |
| 2. Make me a chan-nel of your peace. | Where there's de-spair in |
| 4. Make me a chan-nel of your peace. | It is in par-don- |



- | | |
|-------------------------------------|----------------------------|
| 1. let me bring your love. _____ | Where there is in - ju - |
| 2. life, let me bring hope. _____ | Where there is dark-ness - |
| 4. ing that we are par-doned, _____ | In giv-ing of our - |



- | | |
|-------------------------------|-------------------------------|
| 1. ry, your par-don, Lord, | And where there's doubt, true |
| 2. _____ on - ly light, | And where there's sad - ness |
| 4. selves that we re - ceive, | And in dy - ing that we're |

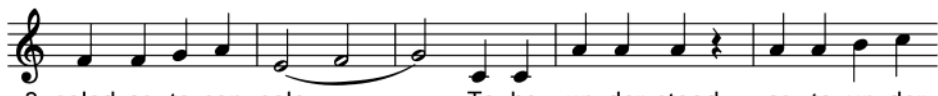


- | | |
|--------------------------------|---------|
| 1. faith in you. | 2. joy. |
| 2. ev - er | |
| 4. born to e - ter - nal life. | |

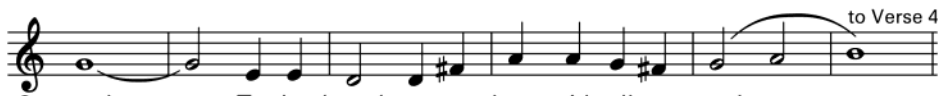
Verse 3



- | | |
|--|--------------------|
| 3. O Mas-ter, grant that I may nev-er seek | So much to be con- |
|--|--------------------|



- | | |
|---------------------------|-----------------------------------|
| 3. soled, as to con-sole, | To be un-der-stood, as to un-der- |
|---------------------------|-----------------------------------|



- | | |
|-----------|--|
| 3. stand, | To be loved, as to love, with all my soul. |
|-----------|--|